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|--|---|
| <b>Key</b>   |   |
|  Area of interest |  Proposed bollards |
|  Proposed signage |   |

|                  |
|------------------|
| <b>Notes</b>     |
| 1. Do not scale. |

File Location X:\Development Management Schemes\Rooford\DM-290-18 New Roundabout, Cherry Orchard Way, RoofordF, TRO's, Licenses & Easements\PMV Consultation Plan.dwg Last saved by Adeley,Deane on 5 February 2021 10:41:10 AM

|    | DRAWING TITLE  |                               | DRAWING STATUS  |                            |              |          |                         |       |         |          |          |                    |  |  |  |  |  |  |
|---|--|-------------------------------|---|----------------------------|--------------|----------|-------------------------|-------|---------|----------|----------|--------------------|--|--|--|--|--|--|
|   | <b>CHERRY ORCHARD LANE<br/>PROHIBITION OF MOTOR VEHICLES</b> |                               | <b>FOR CONSULTATION</b>   |                            |              |          |                         |       |         |          |          |                    |  |  |  |  |  |  |
| Essex Highways, Seax House, Victoria Road South,<br>Chelmsford, CM1 1QH.<br>Tel: 0345 6037631 © Essex County Council  | <b>CONSULTATION<br/>DRAWING</b>                              |                               | <table border="1"> <tr> <th>Rev</th> <th>Date</th> <th>Description of revision</th> <th>Drawn</th> <th>Checked</th> <th>Reviewed</th> <th>Approved</th> </tr> <tr> <td colspan="7" style="text-align: center;"><b>CHECK PRINT</b></td> </tr> </table> |                            | Rev          | Date     | Description of revision | Drawn | Checked | Reviewed | Approved | <b>CHECK PRINT</b> |  |  |  |  |  |  |
| Rev   | Date   | Description of revision       | Drawn   | Checked                    | Reviewed     | Approved |                         |       |         |          |          |                    |  |  |  |  |  |  |
| <b>CHECK PRINT</b>  |  |                               |   |                            |              |          |                         |       |         |          |          |                    |  |  |  |  |  |  |
|   | DESIGNED<br>AD<br>DATE<br>JAN 21                             | DRAWN<br>AD<br>DATE<br>FEB 21 | CHECKED<br>AD<br>DATE<br>   | REVIEWED<br>AD<br>DATE<br> | APPROVED<br> |          |                         |       |         |          |          |                    |  |  |  |  |  |  |
| DRAWING UNITS U.S.O.<br>DIMENSIONS IN METRES<br>LEVELS IN MILLIMETRES   |  |                               | SCALE AT A4 (210x297mm)<br><b>NTS</b>   |                            |              |          |                         |       |         |          |          |                    |  |  |  |  |  |  |
| DRAWING No. <b>DM/290/18-AD</b>   |  |                               |   | REV. <b>-</b>              |              |          |                         |       |         |          |          |                    |  |  |  |  |  |  |